## ASHBURNHAM 250 COMMITTEE <u>Please Note the Date</u>: Tuesday 07 / 28 / 15 @ 7:00 p.m. PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

## AGENDA

## Call to Order

Roll Call

- a. Secretaries Report read and approved as written 07/21/15 mtg.
- b. Treasurer's Report.

Old Business.

- A. Parade. White board; build the parade.
- B. Vote on route.
- C. Review parade registrants. Latest sign ups.
- D. Contacting local groups.

## New Business.

- A. Blueberry Breakfast; Good w/ Cushing. Sound system. Sign & postings.B. Family Skate; a presence? Any additional advertising?
- C. Get overhead street banners updated. Will include these events...

Calendar / Adjournment.

Next meeting: 08 / 04 / 2015.